## Some Helpful Web Sites on Preservation and Book Handling

## **For Starters:**

| URL:   | Organization:              | What You'll Find:          |
|--|----------------------------|----------------------------|
| http://www.imagepermanenceinstitute.org/                                   | Image Permanence           | Great interactive site for |
|  | Institute                  | basic information.         |
|  |                            | Check out "Stored          |
|  |                            | Alive" to see the effect   |
|  |                            | of time, temperature,      |
|  |                            | and humidity on various    |
|  |                            | types of materials.        |
| http://palimpsest.stanford.edu/bytopic/genpub/                             | <b>Conservation Online</b> | Provides links to many     |
|  |                            | reputable sources on the   |
|  |                            | protection of personal     |
|  |                            | collections.               |
| http://www.nps.gov/history/museum/publications/conserveogram/cons_toc.html | National Park Service      | User-friendly leaflets on  |
|  | "Conserve O Grams"         | a wide array of            |
|  |                            | collection care topics.    |
|  |                            | Great source for up-to-    |
|  |                            | date archival practices.   |
| http://www.loc.gov/preserv/  | Library of Congress        | Information for the        |
|  |                            | general public on care     |
|  |                            | of personal collections    |
|  |                            | as well as links to        |
|  |                            | conservators and           |
|  |                            | appraisers.                |
| http://www.archives.gov/preservation/family-archives/                      | National Archives          | How-to links for caring    |
|  |                            | for family treasures.      |

## **For More Technical Information:**

| URL:  | Organization:                | What You'll Find:            |
|---|------------------------------|------------------------------|
| http://www.dartmouth.edu/~preserve/repair/html/materialid.htm | Dartmouth University         | Detailed information on the  |
|   |                              | care and repair of books.    |
|   |                              | Includes tip-ins, repair of  |
|   |                              | tears, and hinge tightening. |
|   |                              | Check out the link to "Parts |
|   |                              | of a book."                  |
| http://www.library.cornell.edu/preservation/brochure/Fam%20Pa | Cornell University           | Illustrated brochure         |
| pers%2001%20Text.pdf  |                              | providing a wealth of        |
|   |                              | information on the "Care of  |
|   |                              | Family Papers and the Home   |
|   |                              | Library."                    |
| http://www.wilhelm-research.com/                              | Wilhelm Imaging Research     | In-depth information on      |
|   |                              | preservation of photographic |
|   |                              | images.                      |
| http://www.nedcc.org/resources/leaflets.list.php              | Northeast Document           | Link to online pamphlets on  |
|   | <b>Conservation Center</b>   | a wide array of preservation |
|   |                              | and conservation topics.     |
| http://www.thehfgroup.com/                                    | The HF Group (bindery)       | Includes contact information |
|   | 1-800-253-5456               | for commercial binding       |
|   | (Walla Walla)                | operations, as well as       |
|   |                              | Etherington Conservation     |
|   | N                            | Services.                    |
| http://www.niso.org/kst/reports/standards                     | National Information         | Provides standards for       |
|   | Standards Organization       | archival paper. Select       |
|   | (ANSI/NISO)                  | "Z39.48."                    |
| http://aic.stanford.edu                                       | American Institute for       | Includes information on      |
|   | Conservation of Historic and | caring for collections and   |
|   | Artistic Works (AIC)         | finding a conservator.       |

For more information, contact <a href="mailto:preservation@secstate.wa.gov">preservation@secstate.wa.gov</a>